## ANTIGONISH

2023-24 Expense Reporting
April 1, 2023 -December 31, 2023

Name: Sean Cameron
Title: Councillor
Expenses Submitted As Of: 18-Mar-2

| Expenses Submitted As Of: 18 -Mar-24 |  |  | Accommodations | Expense Type | kms Driven | Mileage <br> Calculated <br> @ $\$ 0.5770$ | Travel/Professional Development Costs <br> (4) | Meals |  |  | Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date Expenses Incurred | Business Purpose of Expense |  |  |  |  |  |  |  |  |  |
| Month |  |  |  |  |  |  |  | Breakfast | Lunch | Dinner |  |
| April |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| April Total |  |  | \$ |  | - | \$ | \$ | \$ | \$ - | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| May Total |  |  | \$ |  | - | \$ | \$ | \$ | \$ - | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| June |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| June Total |  |  | \$ |  | - | \$ - | \$ | \$ - | \$ - | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| July |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| July Total |  |  | \$ |  | - | \$ | \$ | \$ | \$ - | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| August |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| August Total |  |  | \$ |  | - | \$ | \$ | \$ | \$ | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| September |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| September Total |  |  | \$ |  | - | \$ | \$ | \$ - | \$ - | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| October |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| October Total |  |  | \$ |  | - | \$ | \$ | \$ | \$ | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| November |  |  |  |  |  |  |  |  |  |  |  |
|  | 07-Nov-23 | 3 NSFM Fall Conference - Halifax (3 nights) | 689.37 | Hotel |  |  |  |  |  |  |  |
|  | 07-Nov-23 | NSFM Fall Conference (Antigonish to Halifax) |  | Travel | 213.00 | 122.90 |  |  |  |  |  |
|  | 07-Nov-23 | 3 NSFM Fall Conference |  | Parking |  |  |  |  |  |  | 11.50 |
|  | 07-Nov-23 | 3 NSFM Fall Conference |  | Meals |  |  |  |  | 31.60 | 26.00 |  |
|  | 08-Nov-23 | 3 NSFM Fall Conference |  | Meals |  |  |  | 28.30 |  |  |  |
|  | 08-Nov-23 | 3 NSFM Fall Conference |  | Parking |  |  |  |  |  |  | 11.50 |
|  | 09-Nov-23 | NSFM Fall Conference |  | Meals |  |  |  | 30.00 |  |  |  |
|  | 09-Nov-23 | NSFM Fall Conference |  | Parking |  |  |  |  |  |  | 11.50 |
|  | 10-Nov-23 | NSFM Fall Conference |  | Meals |  |  |  | 9.20 |  |  |  |
|  | 10-Nov-23 | 3 NSFM Fall Conference (Halifax to Antigonish) |  | Travel | 213.00 | 122.90 |  |  |  |  |  |
| November Total |  |  | \$ 689.37 |  | 426.00 | \$ 245.80 | \$ | \$ 67.50 | \$ 31.60 | \$ 26.00 | \$ 34.50 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| December |  |  |  |  |  |  |  |  |  |  |  |
|  | 08-Dec-23 | Cell Phone Stipend |  |  |  |  |  |  |  |  | 180.00 |
| December Total |  |  | \$ |  | - | \$ | \$ | \$ | \$ | \$ | \$ 180.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{\text { Year-to-Date Total }}$ |  |  | \$689.37 |  | 426.00 | \$245.80 | \$0.00 | \$67.50 | \$31.60 | \$26.00 | \$214.50 |

